**King Tech High School**

**2023 Spring Hiring Event**

**Registration**

**Name of Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Point of Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Does your business hire 16-17 year olds?:\_\_\_\_\_\_**

**Will you need electricity at your booth?:\_\_\_\_\_\_\_**

**Would you like a location to conduct interviews?:\_\_\_\_\_\_\_\_\_**

**Would you or another representative be interested in scheduling return visits to speak with**

**classrooms about your business or industry?:\_\_\_\_\_\_\_\_\_\_**

**Please complete this form and either scan and then email it to** **Schubert\_sean@asdk12.org** **or fax it to (907) 742-8907.**

**Thank you,**

**Sean Schubert**

**King Tech High School**

**Workforce Development**